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**Statement of Immovable Property Return for the year 2013 (as on 01.01.2014)**

Service: **INDIAN CORPORATE LAW SERVICE**

Name of Officer (in full): **NIPANE VILAS GAJANAN** Designation: **Assistant Registrar of Companies** Date of Birth: **01.11.1965**

Ministry/Department/Office: **O/o Registrar of Companies, Punjab & Chandigarh** Grade Pay: **5400** Present Pay: **23,640/-**

Name of district sub-division, Taluk and Village in which property is situated.	Name and details of property - housing, lands and other buildings.	Cost of construction/ acquisition/ including land in case of house and year when purchases.	*Present Value	If not in own name statement in whose name held and his/her relationship to the Government servant.	How acquired- whether by purchase, lease**, mortgage, inheritance gift or otherwise with date-of-acquisition and name with details of persons from whom acquired.	Annual Income from the property	Income the	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(8)
NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

**NOTES:**

- 1) \*In case where it is not possible to assess the value accurately the approximately value in relation to present conditions may be indicated.
- 2) \*\*includes short term lease also.
- 3) The declaration form is required to be filled in and submitted by every member of Class I and Class II (Group A and Group B) services under rule 15(3) of the Central Civil Services (Conduct) Rules, 1955, [now rule 18(1) of the CCS (Conduct) Rules, 1964] on the first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by his or held by him on lease or mortgage, either in his own name or in the name of any members of his family or in the name of any other person dependent on Government Servant.
- 4) The wording 'no change' or 'no addition' or 'as in the previous year' should be avoided and full details provided.
- 5) The columns should be filled up neatly in capital letters.

Signature:   
Date: **03.01.2014**